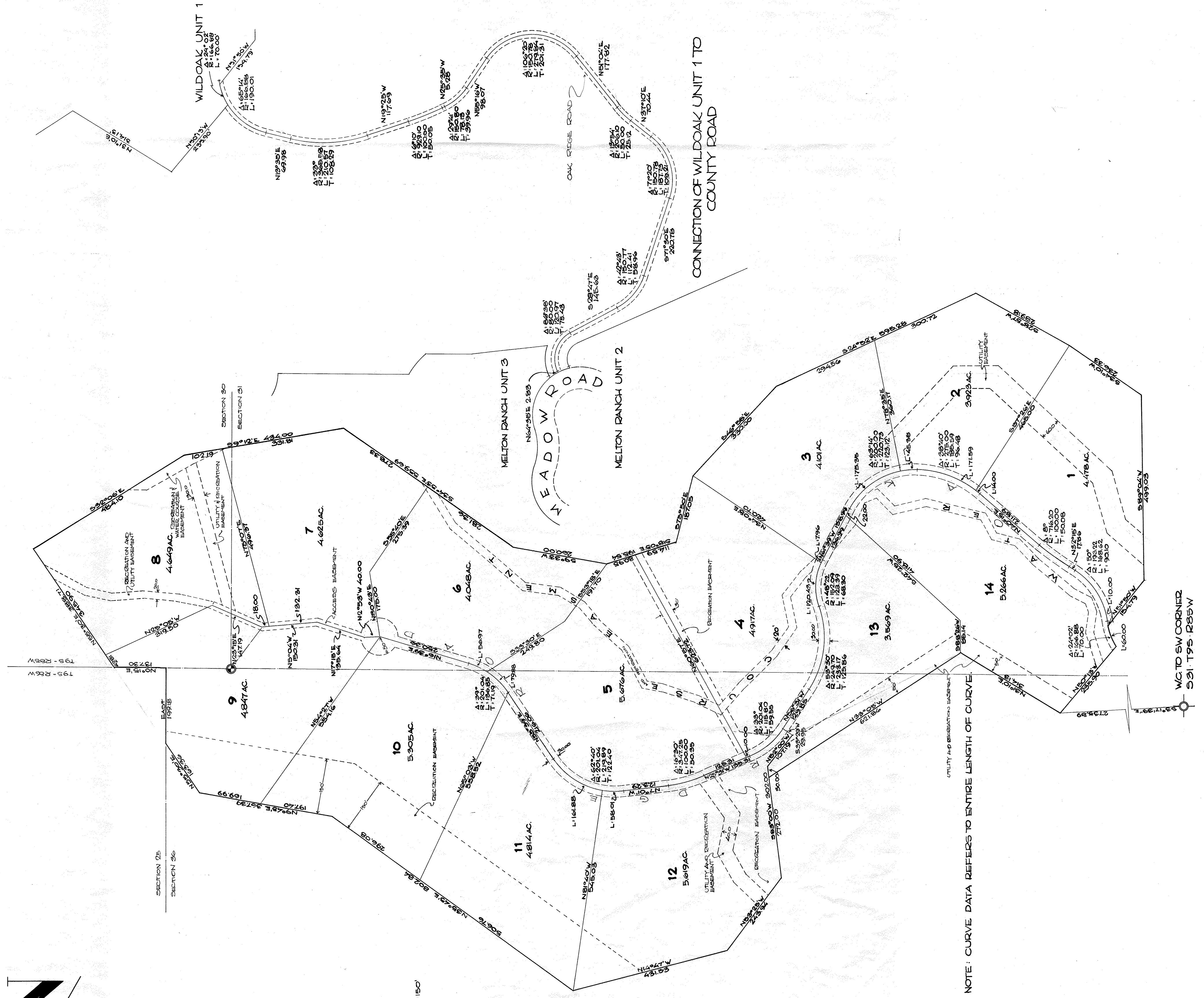
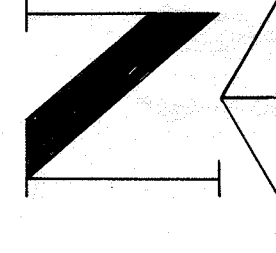


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- DEDICATION**
- SNOWMASS-AT-ASPEN, A JOINT VENTURE (HEREINAFTER CALLED SNOWMASS) CONSISTS OF JANSS COLORADO CORPORATION, A CALIFORNIA CORPORATION (HEREINAFTER CALLED JANSS), AND AMERICAN CEMENT PROPERTIES, INC., A DELAWARE CORPORATION (HEREINAFTER CALLED AMERICAN CEMENT). THE OWNERS OF THE HEREINAFTER DESCRIBED REAL PROPERTY AND LAID OUT AND SUBDIVIDED THE SAME AS SHOWN ON THE PLAT WHICH THIS DEDICATION IS ENDSORSED (HEREINAFTER CALLED THE PLAT) WHICH PROPERTY SHALL HEREINAFTER BE KNOWN AND DESIGNATED AS WILDOAK UNIT ONE, PITKIN COUNTY, COLORADO.
- AREAS NOT DEDICATED: NO AREAS SHOWN ON THE PLAT ARE DEDICATED TO PUBLIC USE BUT PORTIONS THEREOF ARE HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY EASEMENTS AS HEREINAFTER SPECIFIED.
 - PRIVATE ROAD: THE AREA MARKED ON THE PLAT AS OAK RIDGE ROAD (INCLUDING THE CIRCULAR LOCATION AT THE END THEREOF) IS HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY AN EASEMENT FOR DRIVEWAY AND ACCESS PURPOSES FOR THE BENEFIT OF THE LOTS CROSSED BY THE SAME.
 - ACCESS EASEMENTS: EACH AREA MARKED ON THE PLAT AS ACCESS EASEMENT IS HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY AN EASEMENT FOR DRIVEWAY AND ACCESS PURPOSES FOR THE BENEFIT OF THE RESPECTIVE LOTS CROSSED BY OR ADJUTING ON THE SAME.
 - WATER COURSE EASEMENT: THE AREA MARKED ON THE PLAT AS WATER COURSE EASEMENT IS HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY AN EASEMENT FOR DITCH, DRAINAGE, AND WATER CARRIAGE PURPOSES.
 - RECREATION EASEMENT: EACH AREA MARKED ON THE PLAT AS RECREATION EASEMENT IS HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY EASEMENTS FOR RECREATIONAL, EQUESTRIAN, PEDESTRIAN, AND VEHICULAR PURPOSES AND FOR SUCH OTHER RECREATIONAL AND LEISURE-TIME USE AND ACTIVITIES AS SNOWMASS, ITS SUCCESSORS OR ASSIGNS, MAY, FROM TIME TO TIME DESIGNATE.
 - UTILITIES AND DRAINAGE EASEMENTS: EACH AREA MARKED ON THE PLAT AS UTILITY EASEMENT AND AN AREA OF 6 FEET ON EACH SIDE OF EACH LOT LINE SHOWN ON THE PLAT AND EACH AREA MENTIONED IN SECTIONS 2, 3, AND 5 ABOVE ARE, TO THE EXTENT ANY SUCH AREA IS WITHIN WILDOAK UNIT ONE, EACH HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY EASEMENTS FOR DRAINAGE AND FOR ELECTRIC, TELEPHONE AND CABLE TELEVISION SERVICE, GAS, HEAT, ELECTRIC, TELEPHONE AND CABLE TELEVISION SERVICE. AN ADDITIONAL AREA OF 5 FEET ON EITHER SIDE OF SAID EASEMENTS FOR DRAINAGE AND UTILITIES, TO THE EXTENT ANY SUCH AREA IS WITHIN WILDOAK UNIT ONE, HEREBY DECLARED TO BE AND SHALL BE ENCUMBERED BY AN EASEMENT FOR USE IN CONSTRUCTION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES.
 - EASEMENTS EXCEPTED AND DESERVED TO SNOWMASS: ALL OF THE EASEMENTS MENTIONED IN SECTIONS 4, 5 AND 6 HEREBIN SHALL BE EXCLUSIVELY FOR THE BENEFIT OF SNOWMASS, ITS SUCCESSORS AND ASSIGNS, AND SUCH PROPERTY, PERSONS OR PARTIES AS SNOWMASS, ITS SUCCESSORS OR ASSIGNS MAY HEREAFTER, FROM TIME TO TIME DESIGNATE AND SAID EASEMENTS, TOGETHER WITH THE EXCLUSIVE RIGHT TO AUTHORIZE USE OF THE SAME, ARE HEREBY EXCLUSIVELY EXCEPTED AND RESERVED EXCLUSIVELY TO SNOWMASS AND ASSIGNS.
 - SUCCESSORS AND ASSIGNS: AS USED HEREIN, A SUCCESSOR OR ASSIGN OF SNOWMASS OTHER THAN JANSS OR AMERICAN CEMENT, AND OTHER THAN A SUCCESSOR TO EITHER BY CONSOLIDATION OR MERGER, SHALL BE DEEMED A SUCCESSOR OR ASSIGN OF SNOWMASS ONLY IF SPECIFICALLY DESIGNATED AS A SUCCESSOR OR ASSIGN OF SNOWMASS UNDER THIS DEDICATION IN A WRITTEN INSTRUMENT AND ONLY WITH RESPECT TO THE PARTICULAR RIGHTS OR INTERESTS HEREUNDER SPECIFICALLY DESIGNATED IN A WRITTEN INSTRUMENT.
 - DESCRIPTION: THE DESCRIPTION OF THE REAL PROPERTY LAID OUT AND SUBDIVIDED AS WILDOAK UNIT ONE AND SHOWN ON THE PLAT IS AS FOLLOWS:
 - BEGIN AT A POINT FROM WHICH THE WITNESS CORNER TO THE SOUTHWEST CORNER OF SECTION 31, TOWNSHIP 9 SOUTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN PITKIN COUNTY, COLORADO BEARS S 23° 17' 35" E, 2725.89 FEET;
 - THENCE N 23° 10' E, 314.15 FEET;
 - THENCE N 23° 05' W, 621.86 FEET;
 - THENCE S 83° 00' W, 272.00 FEET;
 - THENCE N 85° 25' W, 24.94 FEET;
 - THENCE N 14° 47' W, 431.89 FEET;
 - THENCE N 25° 45' E, 802.84 FEET;
 - THENCE N 9° 45' E, 967.99 FEET;
 - THENCE N 85° 30' E, 16.836 FEET;

THENCE EAST 109.18 FEET;
 THENCE N 0° 16' E, 167.90 FEET;
 THENCE N 85° 30' E, 366.71 FEET;
 THENCE S 82° 02' E, 484.10 FEET;
 THENCE S 9° 12' E, 484.10 FEET;
 THENCE S 85° 25' W, 559.69 FEET;
 THENCE S 9° 25' W, 260.00 FEET;
 THENCE S 18° 02' E, 193.54 FEET;
 THENCE S 75° 50' E, 187.05 FEET;
 THENCE S 42° 58' E, 330.00 FEET;
 THENCE S 94° 50' E, 595.28 FEET;
 THENCE S 22° 17' W, 229.18 FEET;
 THENCE S 34° 10' W, 226.33 FEET;
 THENCE S 89° 04' W, 499.03 FEET;
 THENCE N 15° 50' W, 154.79 FEET;
 THENCE 60.00 FEET ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 66.68 FEET THE CHORD OF WHICH BEARS S 65° 31' W, 89.65 FEET;
 CONTAINING 65.827 ACRES TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED REAL PROPERTY IS PART OF LOT 2, SECTION 30 AND LOTS 1 AND 2, SECTION 31, ALL IN TOWNSHIP 9 SOUTH, RANGE 85 WEST, AND THE EAST 1/2 OF THE NE 1/4 OF SECTION 36 TOWNSHIP 9 SOUTH, RANGE 85 WEST OF THE 6TH PRINCIPAL MERIDIAN, PITKIN COUNTY, COLORADO. IN WITNESS WHEREOF, SNOWMASS HAS EXECUTED THIS DEDICATION THIS 15TH DAY OF FEBRUARY, 1968.

BY: *[Signature]*
 R.L. HERBERG, ATTORNEY-IN-FACT
 STATE OF COLORADO
 COUNTY OF PITKIN ss
 THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15TH DAY OF FEBRUARY, 1968 BY R.L. HERBERG, AS ATTORNEY-IN-FACT FOR SNOWMASS AT ASPEN, A JOINT VENTURE CONSISTING OF JANSS COLORADO CORPORATION, A CALIFORNIA CORPORATION, AND AMERICAN CEMENT PROPERTIES, INC., A DELAWARE CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL *[Signature]*
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 11/11/71.

SURVEYORS CERTIFICATE:
 I, G. E. BUCHANAN, CIVIL ENGINEER AND LICENSED LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE PREPARED THIS PLAT OF WILDOAK UNIT 1, THAT THE LOCATION OF THE OUTSIDE BOUNDARY, LOTS, ROADS AND OTHER FEATURES IS ACCURATELY AND CORRECTLY SHOWN HEREON; THAT THE SAME ARE BASED ON ACTUAL FIELD SURVEYS; AND THAT THE PLATTED LOTS AND GRADERS CONFORM TO THOSE STAKED ON THE GROUND. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THIS 15TH DAY OF FEBRUARY, 1968.

[Signature]
 G. E. BUCHANAN
 NOTARY PUBLIC

APPROVALS:
 THIS PLAT OF WILDOAK UNIT 1 IS APPROVED BY RESOLUTION OF THE PITKIN COUNTY PLANNING AND ZONING COMMISSION THIS 15TH DAY OF FEBRUARY, 1968.

[Signature]
 CHAIRMAN OF PITKIN COUNTY PLANNING AND ZONING COMMISSION.

ACCEPTANCE:
 THIS PLAT OF WILDOAK UNIT 1 IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO THIS 15TH DAY OF FEBRUARY, 1968 IN PLAT BOOK 1, ON PAGE 291.

[Signature]
 CLERK AND RECORDER

RECORDED
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